

# AGENDA

**Meeting:** Malmesbury Area Board  
**Place:** Malmesbury Town Hall, Malting Hall, Cross Hayes, Malmesbury, Wiltshire, SN16 9BZ  
**Date:** Tuesday 26 November 2024  
**Time:** 7.00 pm

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Including the Parishes of:

Ashton Keynes, Brinkworth, Brokenborough, Charlton (nr Malmesbury), Crudwell, Dauntsey, Easton Grey, Great Somerford, Hankerton, Lea and Cleverton, Leigh, Little Somerford, Luckington, Malmesbury, Minety, Norton, Oaksey, Sherston, Sopworth, St Paul and Malmesbury Without

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**The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Networking opportunity from 6:30pm.**

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Please direct any enquiries on this Agenda to Max Hirst Democratic Services Officer, direct line 01225 718215 or email [Max.Hirst@wiltshire.gov.uk](mailto:Max.Hirst@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Martin Smith, Sherston (Chairman)  
Cllr Chuck Berry, Minety (Vice-Chairman)  
Cllr Gavin Grant, Malmesbury  
Cllr Elizabeth Threlfall, Brinkworth

## **Recording and Broadcasting Information**

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By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Parking**

To find car parks by area follow [this link](#).

## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

## **Area Board Officers**

Strategic Engagement & Partnerships Manager (SEPM) – Andrew Jack  
Democratic Services Officer – Max Hirst

	<b>Time</b>
<p>1 <b>Chairman's Welcome and Introductions</b></p> <p>The Chairman will welcome those present to the meeting.</p>	7.00 pm
<p>2 <b>Apologies for Absence</b></p> <p>To receive any apologies for absence.</p>	
<p>3 <b>Minutes</b> (<i>Pages 1 - 6</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on <b>24 September 2024</b>.</p>	
<p>4 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 <b>Chairman's Announcements</b></p> <p>The Chairman will provide information about:</p> <ul style="list-style-type: none"> <li>• Ashton Keynes Quarry</li> <li>• Pension Credits</li> <li>• Full Council – Motion on Water Quality</li> </ul>	7.10 pm
<p>6 <b>Information Items</b> (<i>Pages 7 - 22</i>)</p> <p>BSW Together (Integrated Care System)  Community First  Wiltshire Police Quarterly Update on Violence Against Women and Girls  Vaccine Confidence Training Sessions  EV Chargers  Cost of Living Update</p>	
<p>7 <b>Police and Crime Commissioner</b></p> <p>To receive a presentation from the Police and Crime Commissioner, Philip Wilkinson, on his Office's Annual Report and the Police &amp; Crime Plan 2025.</p> <p><a href="https://www.wiltshire-pcc.gov.uk/how-we-do-it/reports-and-inspections/annual-report-2023-2024/">https://www.wiltshire-pcc.gov.uk/how-we-do-it/reports-and-inspections/annual-report-2023-2024/</a></p>	
<p>8 <b>Partner Updates</b> (<i>Pages 23 - 62</i>)</p> <p>To receive updates from the following partners:</p> <ol style="list-style-type: none"> <li>a. Wiltshire Police</li> <li>b. Wiltshire and Swindon Road &amp; Safety Partnership</li> </ol>	

- c. Health & Wellbeing Champion
- d. Town and Parish Councils

9 **Priority Updates** (*Pages 63 - 64*)

To receive updates on the Area Boards Priority Areas:

- **Positive activities for young people** – Cllr Gavin Grant
- **Green Issues** – Cllr Martin Smith
- **Reducing loneliness and social isolation** – Cllr Chuck Berry
- **Highway Safety** – Cllr Elizabeth Threlfall
- **Community resilience** – Cllr Gavin Grant & Cllr Elizabeth Threlfall

Local Youth Network  
Health and Wellbeing Group

10 **Area Board Funding** (*Pages 65 - 68*)

To consider any grant applications made to the Board.

11 **Local Highway and Footway Improvement Group** (*Pages 69 - 86*)

To consider and approve recommendations made at the recent meeting of the Local Highway and Footway Improvement Group held on 8 October 2024.

12 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

13 **Date of Next Meeting**

The next meeting of the Malmesbury Area Board will be held on 4 March 2025.